



## **SALT LAKE CITY HUMAN RIGHTS COMMISSION**

City Hall, 451 South State, Room 335

### **AGENDA**

Tuesday, May 20, 2014

5:30 p.m.

### **PLEASE NOTE NEW MEETING DATE**

**CONDUCTED BY:** Sabina Zunguze, Chair

- 1. Public Participation/Comment:** Priority will be given to those individuals or groups, who, prior to the day of the meeting, have submitted a request to address the Board, including a brief description of the issue to be addressed. Sign-up is available the day of the meeting, before 5:00 p.m.
- 2. Human Rights Commission Business:**
  - a. ACTION:** Approve of HRC minutes from March 27, 2014.
  - b. ACTION:** Nominate vice chair to serve remaining term.
  - c. DISCUSSION:** Day laborers in Salt Lake City. Recent news article illustrate the dilemma for day laborers and local businesses located at 2100 South and 300 West
  - d. INFORMATION:** Mayor Ralph Becker has recommended to City Council two candidates for appointment the Human Rights Commission for Districts 4 and 7.
  - e. INFORMATION:** Upcoming HRC Leadership Utah Fellowship
  - f. INFORMATION:** HRC Committee Reports
    - i. Race Report (Ad-Hoc) (Commissioner's I. Ota, C. Linton, K. Zamora, T. Molina)
    - ii. Women's Committee (Commissioner Chair S. Zunguze)
    - iii. Legislative (Commissioner C. Wharton)
    - iv. Events (Commissioner H. Koenig)
- 3. Unfinished Business:** n/a
- 4. Attendance of City Council Meetings Work Session:** Dates and times for City Council meetings can be located at [www.slcgov.com](http://www.slcgov.com). Meetings are typically held on Tuesdays and Thursdays.

*Access agendas at <http://www.slcgov.com/odhr/odhr-salt-lake-city-human-rights-commission-minutes-agendas>. People with disabilities may make requests for reasonable accommodation no later than 48 hours in advance of human rights commission meetings. We make every effort to honor these requests, and they should be made as early as possible. Accommodations may include alternate formats, interpreters, and other auxiliary aids. The City and County Building is an accessible facility. For questions or additional information, please contact the Office of Diversity and Human Rights at 535-7734, or TDD 535-6021. Please allow 72 hours advance notice for sign language interpreters. Accessible route is located on the east side of the City & County Building.*